



# 67th ASH® Annual Meeting and Exposition

DECEMBER 6-9, 2025 | ORLANDO, FLORIDA



## **\*\* ATTENTION \*\***

### **REQUEST FOR BOARDING SPACE AT THE CONVENTION CENTER**

This form is to be used by exhibitors and/or groups requesting boarding space for any bus moves during the 67th ASH Annual Meeting and Exposition. Please note this is for drop-off and pick-up only (no parking) in the designated private group area. Due to limited space, private groups will not be allowed to stop curbside at the Orange County Convention Center West Concourse. Please complete this form and email to our office or contact us at (310) 274-8819 to be assigned a time slot, boarding location and vehicle pass. Your vehicle will not be allowed in to the private group boarding area without this credential. There is no charge for this credential; however, all reservations for boarding space are on a first-come, first-served basis.

**To ensure availability of boarding space, please contact us by November 26, 2025.**



#### **CONTACT:**

Erika Hinzman – Senior Director, Client Services & Office Operations  
e.hinzman@kushnershuttles.com  
phone (310) 274-8819 ext. 1005

### **NOTIFICATION OF BUS MOVE FORM**

**Please complete one request per event.**

Group Name: \_\_\_\_\_ Group Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile or WhatsApp: \_\_\_\_\_

Email: \_\_\_\_\_

Transportation Company: \_\_\_\_\_

Transportation Company contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

On-Site Contact Name: \_\_\_\_\_ Mobile or WhatsApp: \_\_\_\_\_

Date of pick up: \_\_\_\_\_ # of coaches \_\_\_\_\_

Departure time(s): \_\_\_\_\_ Frequency: \_\_\_\_\_

Destination: \_\_\_\_\_

**SUBMIT COMPLETED FORM TO [ERIKA HINZMAN](#)  
WITH KUSHNER & ASSOCIATES.**

